



BIBLE INSTITUTE AND SEMINARY

**WORLD CHANGERS INSTITUTE AND SEMINARY
A MINISTRY TRAINING CENTER
Student Handbook**

Table of Contents

- I. President welcome**
- II. Founders message**
- III. Purpose, Philosophy and Objectives of Education**
- IV. Statement of Faith**
- V. Academic Programs**
- VI. Admission and Administration**
- VII. Academic life**
- VIII. Spiritual Life**
- IX. Student Life**
- X. Disciplinary Polices**
- XI. Finances**
- XII. Student Activities**
- XIII. List of courses**
- XIV. Inclement Weather**

1. **Welcome by the President**

Welcome to World Changers Bible Institute and Seminary. According to the bible, the Trinity has given gifts to the church so it could manifest the life and power of God to a broken and hurting world. The bible also states to make disciples of all nations so we can take the gospel around the world. With those two ideas, God has birthed The World Changers Bible Institute and Seminary in the Columbus Ohio area.

I believe according to the scriptures that God has a plan and purpose for everyone's life, including yours. At World Changers Bible Institute our desire is to assist you in finding your God-given gifts and abilities and releasing them to a hurting and broken world.

Our school is dedicated in training, equipping and empowering you to do the work of the ministry. Our school is offering classes that will fit your daily schedule and still prepare you for the ministry that God has called you to. You will receive a sound biblical education plus opportunities for hands on experiences such as mission trips, and outreaches throughout the city and the world.

You will be able to earn a biblical Certificate up to a Bachelor of Theology degree with the proper credits. We will be awarding candidates for Life and Ministry experience also. You are closer to a degree then you think.

We invite you to be a part of what God is doing in this hour. I will be waiting to see you on our campus soon. Let us change our world one person at a time. Until then, be blessed and follow your dreams.

Until Christ Comes,

Dr. J.Mike Hensley ThD.

President of World Changers Bible Institute and Seminary

2. **Founders Message**

Our God has a wonderful plan for your life.

I believe that World Changers Bible Institute and Seminary can be used by God to train you for future triumphs and personal edification as you discover Christ's ever-unfolding will that is yours to enjoy. I believe that during these end times God is raising up an uncommon people for an uncommon harvest. Will you be ready for the call and work of our God?

Bobby L. Mitchell, D.D.; D.S.L.

Founder- World Changers Bible Institute and Seminary

I. PURPOSE, PHILOSOPHY AND OBJECTIVES OF THE SCHOOL

It is our vision to rise up a generation that will be fully equipped and sent out to reach the four corners of the world with the message of the Gospel.

Our mission is to help Pastors and Church leaders fulfill the commission in Ephesians 4:10-13. "And He Himself gave some to be Apostles, some Prophets, some Evangelists, and some Pastors and Teachers, for the equipping of the saints for the work of the ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the fullness of Christ." (NKJV)

II. STATEMENT OF FAITH

ARTICLE 2 – STATEMENT OF FAITH AND COVENANT

Section 2.01—Statement Of Faith

The following comprise the Scriptural beliefs of this school.

- (A) **The Holy Scriptures.** We believe the Holy Scriptures of the Old and New Testament to be the verbally and plenary inspired Word of God. The Scriptures are inerrant, infallible and God-breathed and, therefore, are the final authority for faith and life. The sixty-six books of the Old and New Testament are the complete and divine revelation of God to Man. The Scriptures shall be interpreted according to their normal grammatical-historical meaning. (2 Tim. 3:16-17; 2 Pet. 1:20-21)
- (B) **The Godhead.** We believe in one triune God, eternally existing in three persons—Father, Son, and Holy Spirit—each co-eternal in being, co-identical in nature, coequal in power and glory, and having the same attributes and perfections. (Deut. 6:4; Matt. 28:19; John 14:10, 26; 2 Cor. 13:14)
- (C) **The Person and Work of Christ.**
 - 1. We believe that the Lord Jesus Christ, the eternal Son of God, became man, having been conceived by the Holy Spirit and born of the virgin Mary, in order that He might reveal God and redeem sinful men. (Isa. 7:14; 9:6; Luke 1:35; John 1:1-2, 14; 2 Cor. 5:19-21; Gal. 4:4-5; Phil. 2:5-8)
 - 2. We believe that the Lord Jesus Christ accomplished our redemption through His death on the cross as a representative, vicarious, substitutionary sacrifice; and, that our justification is made sure by His literal, physical resurrection from the dead. (Acts 2:18-36; Rom. 3:24-25; Eph. 1:7; 1 Pet. 2:24; 1 Peter 1:3-5)
 - 3. We believe that the Lord Jesus Christ ascended to Heaven and is now exalted at the right hand of God where, as our High Priest, He fulfills the ministry of Representative, Intercessor, and Advocate. (Acts 1:9-10; Rom. 8:34; Heb. 9:24; 7:25; 1 John 2:1-2)
- (D) **The Person and Work of the Holy Spirit.**

1. We believe that the Holy Spirit is a person who convicts the world of sin, of righteousness, and of judgment; and, that He is the Supernatural Agent in regeneration, baptizing all believers into the body of Christ, indwelling and sealing them unto the day of redemption. (John 16:8-11; Rom. 8:9; 1 Cor. 12:12-14; 2 Cor. 3:6; Eph. 1:13-14)

2. We believe that He is the divine Teacher who assists believers to understand and appropriate the Scriptures and that it is the privilege and duty of all the saved to be filled with the Spirit. (Eph. 1:17-18; 5:18; 1 John 2:20, 27)

3. We believe that God is sovereign in the bestowal of spiritual gifts to every believer. God uniquely uses apostles, prophets, evangelists, pastors, and teachers to equip believers in the assembly in order that they can do the work of the ministry. (Rom. 12:3-8; 1 Cor. 12:4-11, 28; Eph. 4:7-12)

(E) The Total Depravity of Man. We believe that man was created in the image and likeness of God; but that in Adam's sin the human race fell, inherited a sinful nature, and became alienated from God. Man is totally depraved and, of himself, utterly unable to remedy his lost condition. (Gen. 1:26-27; Rom. 3:22-23; 5:12; 6:23; Eph. 2:1-3; 4:17-19)

(F) Salvation. We believe that salvation is the gift of God brought to man by grace and received by personal faith in the Lord Jesus Christ, Whose precious blood was shed on Calvary for the forgiveness of our sins. We believe that all sins, except blasphemy of the Holy Spirit, are forgivable. (Matt. 12:31-32; John 1:12; Eph. 1:7; 2:8-10; 1 Pet. 1:18-19; 1 John 1:9)

(G) The Assurance of Believers.

1. We believe that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word, which, however, clearly forbids the use of Christian liberty as an occasion to the flesh. (Rom. 13:13-14; Gal. 5:13; Titus 2:11-15)

(H) The Church

1. We believe that the local church, which is the body and the bride of Christ, is solely made up of born-again persons. (1 Cor. 12:12-14; 2 Cor. 11:2; Eph. 1:22-23; 5:25-27)

2. We believe that the establishment and continuance of local churches is clearly taught and defined in the New Testament Scriptures. (Acts 14:27; 20:17, 28-32; 1 Tim. 3:1-13; Titus 1:5-11)

3. We recognize water baptism and the Lord's Supper as the Scriptural ordinances of obedience for the church in this age. (Matt. 28:19-20; Acts 2:41-42; 8:36-38; 1 Cor. 11:23-26)

- (I) Separation.** We believe that all the saved should live in such a manner as not to bring reproach upon their Savior and Lord. (Lev. 19:28; Rom. 12:1-2; 14:13; 1 Cor. 6:19-20; 2 Cor. 6:14-7:1; 2 Tim. 3:1-5; 1 John 2:15-17; 2 John 9-11)
- (J) The Second Advent of Christ.** We believe in the personal return of Christ. At the end of the Tribulation, Christ will personally and visibly return with His saints, to establish His earthly Messianic Kingdom which was promised to the nation of Israel. (**Ps. 89:3-4; Dan. 2:31-45; Zech. 14:4-11; 1 Thess. 1:10, 4:13-18; Titus 2:13; Rev 19:11-16; 20:1-6**)
- (K) The Eternal State.**
- 1.** We believe in the bodily resurrection of all men, the saved to eternal life, and the unsaved to judgment and everlasting punishment. (Matt. 25:46; John 5:28, 29; 11:25-26; Rev. 20:5-6, 12-13)
 - 2.** We believe that the souls of the redeemed are, at death, absent from the body and present with the Lord, where in conscious bliss they await the resurrection, when spirit, soul, and body are reunited to be glorified forever with the Lord. (Luke 23:43; 2 Cor. 5:8; Phil. 1:23; 3:21; 1 Thess. 4:16-17; Rev. 20:4-6)
 - 3.** We believe that the souls of unbelievers remain, after death, in conscious punishment and torment until the final resurrection, when with soul and body reunited, they shall appear at the Great White Throne Judgment, and shall be cast into the Lake of Fire, not to be annihilated, but to suffer everlasting conscious punishment and torment. (Matt. 25:41-46; Mark 9:43-48; Luke 16:19-26; 2 Thess. 1:7-9; Jude 6-7; Rev. 20:11-15)
- (L) The Personality of Satan.** We believe that Satan is a person, the author of sin and the cause of the Fall of Man; that he is the open and declared enemy of God and man; and that he shall be eternally punished in the Lake of Fire. (Job 1:6-7; Isa. 14:12-17; Matt. 4:2-11; 25:41; Rev. 20:10)
- (M) Creation.** We believe that God created the universe in six literal, 24-hour periods. We reject evolution, the Gap Theory, the Day-Age Theory, and Theistic Evolution as unscriptural theories of origin. (Gen. 1-2; Ex. 20:11)
- (N) Civil Government.** We believe that God has ordained and created all authority consisting of three basic institutions: 1) the home, 2) the church, and 3) the state. Every person is subject to these authorities, but all (including the authorities themselves) are answerable to God and governed by His Word. God has given each institution specific Biblical responsibilities and balanced those responsibilities with the understanding that no institution has the right to infringe upon the other. The home, the church, and the state are equal and sovereign in their respective Biblically assigned spheres of responsibility under God. (Rom. 13:1-7; Eph. 5:22-24; Heb. 13:17; 1 Pet. 2:13-14)
- (O) Human Sexuality.**

1. We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between one man and one woman. We believe that any form of homosexuality, lesbianism, bisexuality, bestiality, incest, fornication, adultery, and pornography are sinful perversions of God's gift of sex. We believe that God disapproves of and forbids any attempt to alter one's gender by surgery or appearance. (Gen. 2:24; Gen. 19:5, 13; Gen. 26:8-9; Lev. 18:1-30; Rom. 1: 26-29; 1 Cor. 5:1; 6:9; 1 Thess. 4:1-8; Heb. 13:4)

2. We believe that the only Scriptural marriage is the joining of one man and one woman. (Gen. 2:24; Rom. 7:2; 1 Cor. 7:10; Eph. 5:22-23)

(P) Family Relationships

1. We believe that men and women are spiritually equal in position before God but that God has ordained distinct and separate spiritual functions for men and women in the home and the church. (Gal. 3:28; Col. 3:18; 1 Tim. 2:8-15; 3:4-5, 12)

2. We believe that God has ordained the family as the foundational institution of human society. The husband is to love his wife as Christ loves the church. The wife is to submit herself to the Scriptural leadership of her husband as the church submits to the headship of Christ. Children are a heritage from the Lord. Parents are responsible for teaching their children spiritual and moral values and leading them, through consistent lifestyle example and appropriate discipline, including Scriptural corporal correction. (Gen. 1:26-28; Ex. 20:12; Deut. 6:4-9; Ps. 127:3-5; Prov. 19:18; 22:15; 23:13-14; Mk. 10:6-12; 1 Cor. 7:1-16; Eph. 5:21-33; 6:1-4, Col. 3:18-21; Heb. 13:4; 1 Pet. 3:1-7)

(Q) Divorce and Remarriage. We believe that God disapproves of and forbids divorce and intends marriage to last until one of the spouses dies. Although divorced and remarried persons or divorced persons may hold positions of service in the church and be greatly used of God for Christian service, they may not be considered for the offices of pastor/elder or deacon. (Mal. 2:14-17; Matt. 19:3-12; Rom. 7:1-3; 1 Tim. 3:2, 12; Titus 1:6)

(R) Abortion. We believe that human life begins at conception and that the unborn child is a living human being. Abortion constitutes the unjustified, unexcused taking of unborn human life. We reject any teaching that abortions of pregnancies due to rape, incest, birth defects, gender selection, birth or population control, or the physical or mental well being of the mother are acceptable. (Job 3:16; Ps. 51:5; 139:14-16; Isa. 44:24; 49:1, 5; Jer. 1:5; 20:15-18; Luke 1:44)

(S) Euthanasia. We believe that the direct taking of an innocent human life is a moral evil, regardless of the intention. Life is a gift of God and must be respected from conception until natural death. Thus we believe that an act or omission which, of itself or by intention, causes death in order to eliminate suffering constitutes a murder contrary to the will of God. Discontinuing medical procedures that are extraordinary or disproportionate to the expected outcome can be a legitimate refusal of over-zealous treatment. (Ex. 20:13, 23:7; Matt. 5:21; Acts 17:28)

(T) Love. We believe that we should demonstrate love for others, not only toward fellow believers, but also toward both those who are not believers, those who oppose us, and those who engage in sinful actions. We are to deal with those who oppose us graciously, gently, patiently, and humbly. God forbids the stirring up of strife, the taking of revenge, or the threat or the use of violence as a means of resolving personal conflict or obtaining personal justice. Although God commands us to abhor sinful actions, we

are to love and pray for any person who engages in such sinful actions. (Lev. 19:18; Matt. 5:44-48; Luke 6:31; John 13:34-35; Rom. 12:9-10; 17-21; 13:8-10; Phil. 2:2-4; 2 Tim. 2:24-26; Titus 3:2; 1 John 3:17-18)

- (U) **Lawsuits Between Believers.** We believe that Christians are prohibited from bringing civil lawsuits against other Christians or the church to resolve personal disputes. We believe the church possesses all the resources necessary to resolve personal disputes between members. We do believe, however, that a Christian may seek compensation for injuries from another Christian's insurance company as long as the claim is pursued without malice or slander. (1 Cor. 6:1-8; Eph. 4:31-32)
- (V) **Missions.** We believe that God has given the church a great commission to proclaim the Gospel to all nations so that there might be a great multitude from every nation, tribe, ethnic group, and language group who believe on the Lord Jesus Christ. As ambassadors of Christ we must use all available means to go to foreign nations and not wait for them to come to us. (Matt. 28:19-20; Mark 16:15; Luke 24:46-48; John 20:21; Acts 1:8; 2 Cor. 5:20)
- (W) **Giving.** We believe that every Christian, as a steward of God's wealth entrusted to him, is obligated to financially support his local church. We believe that every Christian should give sacrificially and cheerfully to the support of the church, the relief of those in need, and the spread of the Gospel. We believe that a Christian relinquishes all rights to direct the use of his giving once the gift has been made. (Gen. 14:20; Prov. 3:9-10; Acts 4:34-37; 1 Cor. 16:2; 2 Cor. 9:6-7; Gal. 6:6; Eph. 4:28; 1 Tim. 5:17-18; 1 John 3:17)

Section 2.02—Authority Of Statement of Faith

The Statement of Faith does not exhaust the extent of our faith. The Bible itself is the sole and final source of all that we believe. We do believe, however, that the foregoing Statement of Faith accurately represents the teaching of the Bible and, therefore, is binding upon all members. All literature used in the church shall be in complete agreement with the Statement of Faith.

IV. ACADEMIC PROGRAMS

Accreditation and Affiliation Status of WCIS:

Are WCIS credits transferable to other colleges and universities? This depends on the college, and virtually every school will give the same answer. We have a respected program and reputable accreditation. Many of our students do go on to other colleges, especially graduate programs. Still, every college will tell you that if a student is planning on attending another college before they complete a degree with WCBIS they should contact the school they plan to attend and verify that they accept credits from the transferring college. We want you to understand that our school is ministry- based so many courses probably would not transfer to a secular college.

Year 1:	Certificate of Biblical Studies	30 credit units
Year 2:	Associate of Theology Degree	60 credit units
Year 3:	Advanced Ministry Diploma	90 credit units

Year 4:	Bachelor Degrees	120 credit units
Year 5:	Master Degree's	150 credit units
Year 6:	Doctor Degree's	210 credit units

III. **ADMISSION AND REQUIREMENTS**

- 1) Need a High school diploma or equivalent (GED)
- 2) Will need Approval of local church leadership.
- 3) Can enter school as a 17 yr. old, and courses will be added after graduation from High School.

I. **ACADEMIC LIFE**

1. Principles of Institute life:

The institute believes that the Scriptures establish the basic principles which should guide the development of Christian character and govern all Christian behavior. These include:

The Lordship of Christ over all of life and thought and involves wholehearted obedience to the moral law of God as taught in the Old Testament and exemplified in the life of Christ; the careful stewardship of mind, time, abilities, funds and opportunities for intellectual and spiritual growth; and the care of our bodies as temples of the Holy Spirit.

Honoring God with our bodies then would mean not to be involved in sexual sins such as fornication, adultery, homosexuality, pornography, premarital sex, or extramarital sex of any type.

The responsibility to love God with all our heart, mind, body and soul and to love our neighbor as ourselves means that unselfish love should be the motive in all life's decisions, actions and relationships.

Our responsibility is to seek after Righteousness. To practice justice in our dealings with one another and in our social institutions and to help those in need.

ACADEMIC LIFE (continued)

Access through Jesus Christ to the forgiveness of God and to the help of the power of the Holy Spirit in doing heartily what God requires of us.

To provide for ministerial training to include foundational Bible and theology courses along with sufficient practical experiences and relevant courses to prepare a student for entering into a life of dedicated ministry and effective leadership.

To provide a supply of spiritually committed, qualified, and prepared graduates so as to fill the leadership and ministry needs of the Church from generation to generation.

2. Adding a Course

Students, who desire to add a course to their program track may do so prior to the beginning of the second week of classes, provided the appropriate forms are completed and processed through the registrar/dean and accepted by the faculty member.

3. Withdrawal from a Course

To drop or withdraw from a course, a student must obtain from the registrar/dean of students and complete a Class withdrawal form.

4. Attendance

It is a policy of WCIS to take attendance. Students are expected to attend all class sessions. Absences will be counted from the first class session except in the case of late registration. All other absences must be cleared through the faculty member. An unexcused absence will drop your final grade by 2 points. Call your instructor or the school and let us know that you will not be attending your class that day.

5. Grading System

94.5-100=	A
91.5-94=	A-
88.5-91=	B+
85.4 -88=	B
82.5-85=	B-
79.5-82=	C+
76.5-79=	C
73.5-76=	C-
70.5-73=	D
Below 70.5=	F
Incomplete=	I
Withdrawal=	WD

6. Assignment Standards

Students must have a basic grasp of English grammar. Any examination, report or term paper evidencing poor paragraph structure, incomplete sentences or spelling errors may result in a reduction of the student's grade, regardless of content.

The faculty member of that course will determine all course requirements. All courses will have a requirement of a written final exam.

ACADEMIC LIFE (continued)

7. Plagiarism and Cheating

A student who submits written material as his/her own work, which has been copied in whole or in part from another person's writing without proper acknowledgment, is guilty of plagiarism.

- a. Material whether published or unpublished, copied from another writer must be identified by the use of quotation marks and documentation with specific citation of the source. Paraphrased material must likewise be attributed to the original author.
- b. Copying another student's paper, with or without his/her permission, or using his/her ideas with only minimal reworking is plagiarism just as is copying material from printed books and magazines without giving credit to the original source.

8. Cheating

Any student who engages in one or more of the following behaviors is guilty of cheating:

- a. Using unauthorized notes or other material when taking an exam.
- b. Copying another person's work and submitting it as his/her own.
- c. Submitting a paper for more than one course without the knowledge and consent of the instructor.
- d. Copying answers to exam questions.
- e. Unauthorized securing of exam questions from any source.
- f. Aiding another person in securing unauthorized copies of exam questions.

II. **SPIRITUAL LIFE**

1. Chapel

The heartbeat of a Christian is the Worship unto the Lord of your lives. You will have a great opportunity to grow in the grace and the love of Jesus Christ by listening to a broad range of speakers, from the President, Pastors, other professors, and visiting missionaries.

Chapel Policy: It is required that all students will attend all chapel services during the quarter they attend.

2. Church Attendance and Involvement

All students will attend their church of choice and also be involved in some ministry of that church.

3. Class Involvement

All students are expected to attend class and be ready to participate in all classes.

I. **STUDENT LIFE**

1. Men's Dress Code- Smart Casual. Let modesty be your guide.

- Slacks and a shirt
- Blue jeans with no holes in them
- Shirts: Dress and Polo shirts (ties, sweaters optional)
- No T-shirts or muscle shirts.
- No sandals, no flip-flops.
- No shorts or tank tops.
- Dress shoes, no sneakers.

2. Women's Dress Code- Smart Casual. Let modesty be your guide.

- Skirts or dress pants and blouses
- No see-through blouses or exposed cleavage.
- No bare midriiffs.
- Pants allowed, but loose fitting.
- No low riding pants
- Blue jeans with no holes in them
- No flip-flops or sandals.
- Dress shoes, no sneakers

3) Student Sexual Harassment Policy

A specific policy of sexual harassment has been established and applies to administration, faculty, staff and students. Sexual harassment is defined as any type of sexually oriented

conduct, whether intentional or not, that is unwelcome and affects or creates a work environment that is hostile, offensive, or coercive to a reasonable woman or man, as the case may be.

The following are examples of conduct that, depending upon the circumstances, may constitute sexual harassment: unwelcome and unwanted sexual jokes, language, advances or propositions, written or oral abuse of a sexual nature, sexually degrading or vulgar words to describe an individual, the display of sexually suggestive objects, pictures, posters, or cartoons, unwelcome and unwanted comments about an individual's body, sexual prowess, or sexual deficiencies, asking questions about sexual conduct, unwelcome touching, leering, whistling, brushing against the body, and/or suggestive, insulting or obscene comments or gestures, and demanding sexual favors in exchange for favorable reviews, assignments, promotions, or continued employment or promises of the same.

II. DISCIPLINARY POLICIES

Faculty/student Involvement

If Faculty perceives that you are struggling with your studies or their class, they will approach you to discuss this issue with you.

If needed, the director will be brought in to see if he can remedy the situation. If remedy can not be reached, the student will receive an incomplete and be dismissed from that class. There will not be any remuneration of monies for that class.

III. FINANCES:

1. Tuition and fees:

- a. Tuition: \$65/credit unit
- b. Fees: \$50 registration per degree level (nonrefundable)
\$200.00 graduation fee
Textbook fees (fees vary with course)
\$10/Transcripts
\$50/Life Experience Credit Application
\$10/Life Credit
\$5/ Life Credit Masters or Above

2. Auditing a class:

One who registers for a course on a non-credit basis, attends classes, but is not required to complete assignments or take exams. **The costs for auditing a class will be \$99.00 per class.** Students auditing will need to pay in full before the first session of the class.

3. Course fees:

Tuition of 50% due upon registration.

Other monies will be due the **fourth week of class**. No credit will be given until all of tuition monies are collected.

XII. STUDENT ACTIVITIES

- 1. Mission Opportunities

2. Ministry Practicum's
3. Serving in your local church

XIII. LIST OF COURSES (The Institute has the right to modify or cancel any courses that are listed:)

1. O.T. Survey	4
2. N.T. Survey	4
3. Gifts of the Trinity	3
4. Hermeneutics/Bible Study Methods	3
5. Core of Christianity	3
6. Gifts and Operations of the Holy Spirit	4
7. Life and Discipleship 1	3
8. Prayer Secrets	3
9. Summer Ministry Intensive	3
	30 Credits

1. The Heart of the Leader	3
2. The 12 Disciples	3
3. Mission in Acts	3
4. Introduction of Apologetics	3
5. Church History and Its Origin	4
6. Book of Romans	4
7. Rebuilding the Real You(Nehemiah)	4
8. Studying and Teaching the Bible	3
9. Synoptic Gospels	3
	30 Credits

1. Doctrine of God	3
2. Doctrine of Jesus Christ	3
3. Doctrine of the Holy Spirit	3
4. Doctrine of Salvation	3
5. Eschatology	3
6. Doctrine of the Trinity	3
7. Doctrine of Satan	3
8. Homiletics	3
9. Life of Christ	3
10. Synopsis of the book of Acts	4
11. Beginning of Israel	3
12. Wanderings of Israel	3
13. Entering into the Promised Land(Joshua)	4
14. Advanced Apologetics	3
15. Book of John	4
16. Women in Ministry	3

17. Delivery of Narrative Messages	3
17. Biblical Exposition	3
18. Armor bearers	3
19. Principle of Leadership	4
20. Principles of Administration	3
21. Business arms of the church	3
22. Developing the Leader within you	3
23. Developing the leaders around you	3
24. Book of Hebrews	4
25. Pauline letters	4
26. Finances and Ministry	3
27. The Cry of the Cities	3
28. That none should perish	3
29. Dynamics of Worship	3
30. Tabernacle of Moses	4
31. Tabernacle of David	3
32. The blood Covenant	4
33. Organize Mission Trips	3
34. Marriage and family	3
35. Hearing the Voice of God	3

FACULTY MEMBERS

Founder/Pastor Dr. Bobby L. Mitchell
 President/Director Dr. Mike Hensley
 Adjunct Professors/Multiple

I. **CALENDAR**

XVI. INCLEMENT WEATHER

Please call the school office _____ -

. We will advise of any school closings/cancellations by 4p.m.

